

PRIDE OF THE AFRICANS

Pic's andStory: Milton Malatse

The people's paper spent the 18th freedom day with a South African roots restorer Mama Annah Matsane, discussing the values of South Africa in the society especially to the youth that is celebrating their 18th birthday.

Annah Matsane was born in Dingleydale in Bushbuckridge in Mpumalanga Province. She is currently living in Ermelo; and she is a business minded woman and community builder in Gert Sibande District.

Speaking about the freedom day, she said that democracy also relate to the origin of the people of South Africa. She also added that our forefathers fought for each and every citizen to live free and to demonstrate our religion.

Annah highlighted that during the parliament inaugurations all the cultures and religions were invited to pray or to practice their cultural diversity.

Ms Matsane was raised by her grandmother who taught her sewing in her childhood. Despite her, having started her education at Morei Primary to Likite high school in Bushbuckridge , she realised that she was a slow learner at school.

In 1992 she decided to rediscover her grandmother's sewing business because she is good in hand work and it does not need degrees.

Ms Matsane had dreams to go to varsity but it was not accomplished due to her family background. She went on thick and thin with the Nometha Trading Business and

She thanked Msukaligwa Local Municipality for wiping her tears with two machines at the value of R18 000 in total and R1000 for the transport allowance when she traveled to Breyton to teach the people about the project.

She said that from that offer of the machine she managed to employ six people from various places in the district. Annah acknowledged that salaries for employees is still a challenge to her because the business is too slow. She is praying to God to get donations or sponsorship in order to hire more people and pay more salaries to her staff.

She helps people in the community irrespective of their age. She only need people who are willing to do what she teaches them in sewing like mama Buselaphi Manthengu who is beading a (ubuhlalo), specialist and there are many people who wants to join the project but due to funds she cannot accept them.

She has five people that are HIV affected and she is taking care of them in the company. It is after realising that people are neglecting them. She wishes to get more help for them, because they are helpless. Mama Annah Matsane went as far as to approach the parliamentary woman mama J Dlamini of art and craft to visit her business over weekend. The aim and objective of her visit is to discuss the business. She is hoping that the meeting will be successful to the benefit of the

people of the province.

The woman is very passionate about her business and her philosophy is: hard work pays, nothing comes for free.

I am still knocking at the doors for funds to grow the business because I need to open branches and by so doing I will be creating job opportunites in the country.

She sent a message to women out there, that let them not depend on men and staying in the corner crying that there's no job ,but they have to do something, like forming a society club and create business. She also said that if they have problem to start a business, let them come to her and ask for advice.

She is inviting people across South Africa to come and witness the real South African cultural attire, for corporate events, weddings and other kind of ceremonies with any pattern of their choice. It is cheaper and it will be available whenever they want it.

She's thanking Khanyisa Newspaper for taking initiative to come and witness the woman who is from poor and struggling background but with aims and determination in life to help people that are from the same background where she comes from.

People interested in the business kindly contact Milton Malatse @ 0839564588/0787927910 Email:Milton@khanyisamedia.co.za/milton.malatse@gmail.com Face book: Milton Malatse



1. Annah Matsane director of Nometha Trading Enterprise right with Her employees Anifa centre and Elizabeth Methula left displaying their hand work in the shop 2. (L-R) Zodwa Gadlela, Gabi Masuku, Sthembile Sibiya with Annah Matsane the director of Nometha Trading Enterprise 3. Annah Matsane director of Nometha Trading teaching Anifa Gomesi sewing

GOODNESS WHY I MARRIED A PARKISTAN

By :Milton Malatse

Charmaine Goodness Nomusa Nkosi tells us how her family find it difficult to accept when they discovered that their daughter is In-love with a Pakstanian boy especially her sister Tryphina Nkosi. She added that People humiliated her and insulting her saying that she married a Parkistan for the love of money and he does not love her but it just to get the South African citizenship that is why he does not mind to spend money to pay lobola because he knows what he wants from her.

Goodness continued saying that “I told them that love does not have colour, age, or citizenship. Love is feelings” said the Zulu lady who is deeply in love with Mr Umar. “I am not ashamed to tell the world that Nadeem is her final destination of love”, she highlighted to the ladies out there that the Pakistan men are good men, humbled, loving and caring they are also decent people, said Goodness.

Charmaine said that on December 2009 Mr Umar paid R25 000. 00

for presentation in Nkosi's family, and a year later he came to pay another the balance of R10 000.00. And her family did a traditional ceremony (Ukhamba) to inform her mother about the wedding because her mother passed away in 2004, Nomusa's father separated with her mother when her mother was two months pregnant. She went to Mosque (Church) to marry traditionally.

She told Khanyisa that the good news about the Parkistan people, the way they follow culture sex before marriage is a sin. He never touched me nor kissed me. Contray to our south african culture. She added that South African boys believe in sex not in love. But my mum used to say that in Zulu culture girls used to go to Emhlangeni and they would find a man that will marry them first before they sleep with them.

When Goodness narrated about the wedding scene: she said that “after the wedding they discovered that I was not a virgin and according to

their culture I should be a virgin. His family discussed the situation and they came back to my family to ask for discount of R5000.00. The question is and how did they find out that she was not a virgin, because they never had sexual intercourse before and the lady never had a kid in her life. I am really happy to be married and I want to go to Pakistan after giving birth.

According to her friend Valencia Masondo , who is also in love with a pakistan added that she loves her boy friend but her family cannot accept it. She concluded by saying their parents must understand that they have got a right choice to choose a partner, of their choice.

Khanyisa readers send your comment and views about this story; to Milton Malatse at 0787927910=0839564588 E=mail:milton@khanyisa.co.za/milton.malatse@gmail.com Face book Milton Malatse or www.khanyisamedia.co.za



1.Charmaine Goodness Nomusa Nkosi 2.Charmaine's friend Valencia Masondo